# RIDE & CAMP (PROVISIONAL TITLE)

A travelling project, promoted by 'Un Loup pour l'Homme',

across Central and South-Eastern Europe (Switzerland, Italy, Slovenia, Croatia, Serbia, Hungary, Bosnia-Herzegovina...)







# PREFIGURATION IN 2018 - REALISATION IN 2019

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Compagnie Un loup pour l'homme SIRET: 49811506200032/ APE/NAF: 9001Z N° de licences: 1-1097459 / 2-1096913 / 3-1096914 N° de TVA INTRACOMMUNAUTAIRE : FR58498115062 Siège social: Association Un loup pour l'Homme 72-74 rue Royale 59000 LILLE



# THE COMPANY 'UN LOUP POUR L'HOMME'

The circus company 'Un loup pour l'homme', through its approach of **acrobatic hand to hand balancing**, aims at defending a vision of humanity made up of social individuals, as different as they are dependent from each other. Enamored of power and freedom, the acrobat appears relentlessly grappling with his own limits; standing the strain of his relation to the other, man reveals his greatness and weakness, the complexity of his human nature.

The origins of Un loup pour l'homme lie in the encounter between two acrobats, the French carrier **Alexandre Fray**, and the flying acrobat **Frédéric Arsenault** from Quebec. Triggered by two shows created under the direction of Guy Alloucherie, they decide in 2005 to initiate a specific research on their approach of hand to hand balancing. To them, these acrobatics are not only a raw material to give shape to, but primarily a strong relationship between two men.

For Un Loup pour l'Homme, more than a material to give shape to, hand-to-hand balancing is a language and a way to study human relations. The company believes that acrobatic **art is about action** rather than demonstration. It is an art form where the virtuosity of artists enables to understand mankind in a sensitive way. The group dynamic is always triggered by a voracious curiosity and the wish to put into question what seems to be taken for granted, not really to push one's limits but rather to open the range of possibilities.

The first piece done by the company *Appris par corps*, built upon real-life experience and an extraordinary physical commitment, endeavors to stand for a vision of the art of circus that is conceived as art of action, in which acrobatic virtuosity works to benefit a search for humanity. This show was received with a keen interest by both audiences and professionals, and was performed 200 times in Europe and throughout the world.

The same human values drive the *Grandmother Project* that Alexandre started in 2006, which questions his carrier skills by being in contact with elderly people. Here the acrobatic gesture unveils a superb fragility, in the intimacy of the encounter between an old lady and an acrobat.

Strengthened by this success and experience, Un Loup pour l'Homme proposed a new creation in 2011, **FACE NORD**, which further develops the work already done beyond a duo performance. Four men explore a script full of rules and physical games, embarking the audience on an experience that establishes the origins of acrobatics within the innocence of childhood games.

In 2017, the team got back together and expanded around **RARE BIRDS**, a circular show based on the permanent transformation of movements in which, rather than fixing their positions, the six acrobats aimed to maintain imbalances.





# RIDE & CAMP - THE PROJECT

Ride & Camp is a travelling project which consists of getting in touch with partners from Central and South-Eastern Europe to create forums for dialogue and artistic initiatives.

It's all about being on the road and connecting our starting point with **several destinations of Central and South-Eastern Europe**, by taking with us what constitutes the company "Un loup pour l'homme": its members, circus tent, shows, vehicles, know-how, interest in new encounters and sharing as well as its natural taste for celebration.

Three main destinations will be the purpose of our journey. These different places are where we will spend quite some time. Probably two weeks, to set up our camp and pitch our circus tent. In this way, we set up a **temporary location** to give life and space to artistic initiatives and interactions: the core of our project.

With our local partners, the companies and artists who were (and will be) contacted and invited to be a part of this adventure, we will create these **forums of artistic meetings** and present our shows, invite theirs, organise workshops, ensure togetherness and make sure we are visible as much as possible and attract the most people at each one of our events. We will also encourage contact with the local community. As for the circus tent, it will be used in full measure and made accessible to local associations, as often as possible.

Naturally, our main activity revolves around the **circus and acrobatics** and we seek to first invigorate and reinforce the local appearances of this art, still emerging in some European countries. Nevertheless, other similar artistic fields will also be invited (dance, physical theatre, performers) based on the connections that were made and, beyond that, nothing holds us back from joining forces with other types of associations that would like and could contribute to the success of these events.

### CONCRETELY, THIS IS WHAT WE WOULD LIKE TO ORGANISE IN EACH STOPOVER-CITY:

For example, in each of the 3 biggest stopovers, we would like to:

_ set up a <b>temporary location,</b>	during about two w	eeks, for a campsite	e of vehicles and a circus tent	. It would be like a	temporary artistic

village, namely a visible and attractive venue for performances, exchanges and encounters. We will of course make the most of the physical presence of a circus tent and convoy of caravans which may be an event in itself as it brings about the unexpected throughout the city,

- \_ organise workshops, led by ourselves as well as local artists, or invite artists from different backgrounds,
- \_ perform and organise a maximum of **shows** (our own shows, including "Rare Birds" and "Face Nord", as well as those of our host teams),
- \_ host evenings and event days on shows and various artistic and festive events, in collaboration with local teams (artistic companies, screenings of short films, tango or dance evenings, concerts, shared meals, parties...),
- \_ organise cultural activities and initiations for non-artistic audiences (volunteers, schools etc.),
- \_ promote exchanges by organising **meet-and-greets** and discussions with various partners (regarding the role of the circus, artistic life, different cultures...),
- finish off, each time, with a custom-made farewell party.

It is simply meant to be an artistic and swarming space, open to artists and the public. An array of local initiatives on our part, in a friendly and festive atmosphere. This is close to a festival, but does extend largely beyond the mere distribution of performances. It's a sort of forum for encounters and artistic initiatives.

# **CONTEXT AND CHALLENGES**

## **ENCOUNTERING OTHERS**

By its very definition of acrobatics, designed initially as an **interaction** among people, the project of "Un loup pour l'homme" has always been all about "others". What matters is not so much the individual per se but the bonds that are formed between several human beings.

This travelling and artistic project across Europe is a natural extension of this concept and idea. **Reaching out to others** is part of an artist's role. Indeed, if artists wish to be a mirror or an eye-opener of the world, they could not be themselves in an overly confined space. In order to reflect life, it's undoubtedly crucial to first rub shoulders with it. It's the artists who must, first, put their intentions into action, set themselves in motion and **dare to leave their territory**. Because then, it is important to us to help make our artistic work visible to all types of audiences, without prejudice to their cultural background or lifestyle, whether they be young or old, from home or elsewhere.

During its touring years, "Un loup pour l'homme" has often left home and ventured abroad. This has always been a **rewarding experience**, even though disappointment would sometimes arise when it was not possible to prolong an encounter after a performance. Over time, our team has become more diversified and its members now reflect the image of **European citizenship**. Our French company brings together citizens and residents from 7 different European countries! These past few years, we initiated and organised encounters at a very local level in our departments of Nord and Pas-de-Calais. It thus makes sense that we are today considering a European level. Simply as this is where our neighbours, friends, peers and families are. Places we don't usually visit and somewhere we're so close to yet so far away from. Where distance makes encounters possible, where differences awaken natural curiosity and where rare visits create a buzz!



## TAKING PART IN THE STRUCTURING OF THE CIRCUS THROUGHOUT EUROPE

At a geographical and historical level, the artistic form of 'contemporary' circus, is of French origin and has brought in its wake the development of schools and movements in numerous countries. However, its presence remains **inconsistent at European level**. Invigorated by the creation of networks and organisations (such as Circostrada, Circus Next, Caravan), its presence is still under consolidation and has recently seen a new wave of local initiatives, festivals, companies or locations loom and blossom. We would like to **merge our energies** with this **advent** and new beginnings to help support and put this extraordinary art on the map.

In the countries we wish to visit, artistic creation is experienced differently than in France. Perhaps due to the less substantial amount of resources granted by the State. As for the circus, it's an art that is barely **emerging** and still largely unrecognized. And yet, in terms of cities (capitals or major cities) with a high population density, cultural life and the arts are well and truly present and are a foundation from which to broaden our relocations.

Through its circus work, especially, "Un loup" continues its efforts to **empower acrobatic disciplines**, well away from the norms of pure entertainment. By developing this body and relational language, we certainly shake things up in regards to circus acts, for one, and also allow others to reposition themselves. When visiting cities and artists we meet or see more rarely, as well as places where the circus has had fewer opportunities to be experienced as a contemporary artistic discipline in its own right, we probably have an impact on the local artistic life.

There is more to learn outside of our own comfort zone by venturing into uncharted territory. By reaching out to other artists and audiences, we discover alternative approaches to the world of entertainment and cultural life as well as other methods. Moreover, by committing ourselves to this unique adventure, we gain **experience** in the organisation of such projects, which will allow us in the future to refine, at home or elsewhere, the way we make new encounters.



## A MOBILE THEATRE

We support the idea of a **mobile theatre and mobile accommodation**. In this sense, we defend the very idea of nomadism. In a world that promotes sedentary lifestyles, designing a touring project that involves having to travel to meet other people, is a manifesto in itself.

Our work based on connections and encounters cannot only assume asking an "audience" to come to us. Indeed, it's our responsibility to make the first move into the world, also in the literal sense. The circus, thankfully, carries something of this extraordinary act in its genes, which has managed to continue and which we like to call our own. If we defend acrobatics as a **physical potential**, living in mobile accommodation also reminds us that these choices are indeed possible and that freedom can only exist when in fact seized.

It is our strong belief that the **liberty** of doing is conquered on a daily basis by actually using it. The circus artist who always performs in a variety of different ways is in fact a political animal. Everyone has the power to do something, make something exist and move boundaries. By carrying out this project, we get our hands on it and seek to make others share our desire for it.

Usually, we respond to an invitation asking us to perform here or there, which isn't necessarily our initiative. Here, it's the company's desire that drives us for it's the company itself that **initiates** and organises. The opportunity and energy thus differ. Given its scope and rarity, this project also acquires this extraordinary trait that makes it all the more special.







# **INDICATIVE CALENDAR**

#### November-December 2017

Contact with partners of the 3 cities perceived as our main stopovers, project co-elaboration

#### January-August 2018

Preparation and production of the prefiguration project Contact with the partners of other stopover cities

#### September 2018 (around 2 weeks)

Prefiguration of "Ride & Camp" in 3 major partner countries: Croatia, Serbia and Slovenia.

Traveling for a part of the "Un Loup pour l'Homme" team so as to test the project's principles, elaborate first acts (workshops, perform a lighter version of "Face Nord"), strengthen ties and make new ones through scouting missions and presentation of the project and our partners.

#### October 2018

Prefiguration assessment and re-writing of the project and action plan for "Ride & Camp 2019"

#### November 2018 - July 2019

Preparation and production of the project "Ride & Camp 2019"

#### August-September 2019 (between 1 month ½ and 2 months)

Implementation of the project "Ride & Camp 2019"
Around 6 or 7 stopover cities, including 3 major ones.
In the 3 main stopover cities, we would like to stay for about 12-15 days.

#### October-December 2019

Assessment of "Ride & Camp", in relation to our project partners.

# **PARTNERS & ITINERARY**

Working with local organisations lies at the core of the project. This is what the meeting and co-organisation is all about. It will allow us to effectively base the organisation on local resources with individuals facilitating access to contacts and local networks. It's also a token of success, visibility and attendance. But it's mostly a way of making this project last and ensure that it leaves a trace in time and that others seize what has already been created locally.

We are already in contact with several partners in the region in order to collaborate on the project, more specifically in 3 different cities: Zagreb (Croatia), Ljubljana (Slovenia) and Novi Sad or Belgrade (Serbia).

The aim is to surround ourselves with a variety of different partners (theatres, festivals, artists, training structures, etc.) so as to increase the opportunities of making our encounters more fruitful and fertile.



# IN CROATIA / ZAGREB & PULA

#### Cirkorama Zagreb

Cirkorama is a collective of artists that dedicates a majority of its work in the research on performing acts and the circus sector, as well as the impact of their expansion in South-Eastern Europe. It's a collective of artists that focuses, above all, on the education and production of Circassian arts, through the organisation of workshops and the creation of a diverse variety of shows. They are the co-creators and organisers of the collaborative project "Cirkobalkana".

www.cirkorama.org

via Jadranka Žinić Mijatović, coordinator

#### ZPC - Zagrebački Plesni Centar

The dance centre of Zagreb is the central institution for the movement of contemporary dance and arts in Croatia. The "ZPC" encourages creativity, organises shows and establishes local and international collaborations.

www.zagrebackiplesnicentar.hr

via Martina Nevistic, program director

#### Čarobnjakov Šešir

Čarobnjakov šešir is an association that promotes and develops contemporary circus and street arts. It exists since 2005 and it's based in Pula. Its members are engaged in education of young people and are also responsible of the organization of the International Street Festival - FUC (Festival uličnih čarobnjaka).

via Irena Boljunčić Gracin

## IN SLOVENIA / LJUBLJANA

#### Španski Borci & En Knap

Spanski Borci is a cultural centre for contemporary art based in Ljubljana, partially supported by the "En-Knap" dance company.

www.spanskiborci.si/center-kulture.html

www.en-knap.com

Via Istok Kovač, director of the dance company and cultural centre and Marjeta Lavrič, production manager

#### Cirkokrog

Cirkokrog is a circus training structure that carries out educational projects and workshops linked to the "social and educational circus".

www.cirkokrog.com

via Kristina Debenjak, educational director

#### Zavod Emanat

 ${\it Institute for development and affirmation of dance and contemporary art}$ 

www.emanat.si

via Sabina Potočki, producer

#### Gledališče Glej

Theater Glej is a non-institutional theater, focusing on the process of creating and welcoming experimental work.

www.glej.si

#### Association Muzofil

Muzofil is an association active in fields of music activities, arts, culture, humanities and social sciences and it aims to make the music expression as deep as possible.

https://muzofil.org

via Maja Bjelica in Hana Vodeb

#### • Kud Talent Filter & Swing Rookies

Organise "swing" evenings

www.facebook.com/SWINGRookies/

via Maja Antončič, curator of contemporary art and dancer/teacher/organizer of Swing.

#### • Company MismoNismo

Circassians

Eva Zibler, Oton Korošec, Tjaž Juvan

#### • Maja Kalafatić

Dancer and theorist

#### • Dana Auguštin

Circassian

www.danaaugustin.com

## IN SERBIA / BELGRADE & NOVI SAD

#### Cirkusfera

Cirkusfera is the primary organisation for the development of the contemporary circus and street art in Serbia. It brings together artists from various disciplines who, through their hard work, are promoting the recognition of this art throughout the country.

www.cirkusfera.org

via Milan Manić, project and program coordinator

#### Kultura Nova

Kulturanova develops contents of independent culture in order to encourage positive social change and improve the position of creative people in Novi Sad and the region.

www.kulturanova.org

via Milan Vračar, founder, producer, manager

#### Kulturni Centar Lab

Culture center LAB is place of gathering and also experiment in self-employment of professionals, creative groups and companies in the field of creative economies, social entrepreneurship and culture.

http://kc-lab.org

#### Play Up Culture

An NGO proposing interactive workshops and performances for young people, especially for underprivileged children.

https://majamaletkovic.carbonmade.com

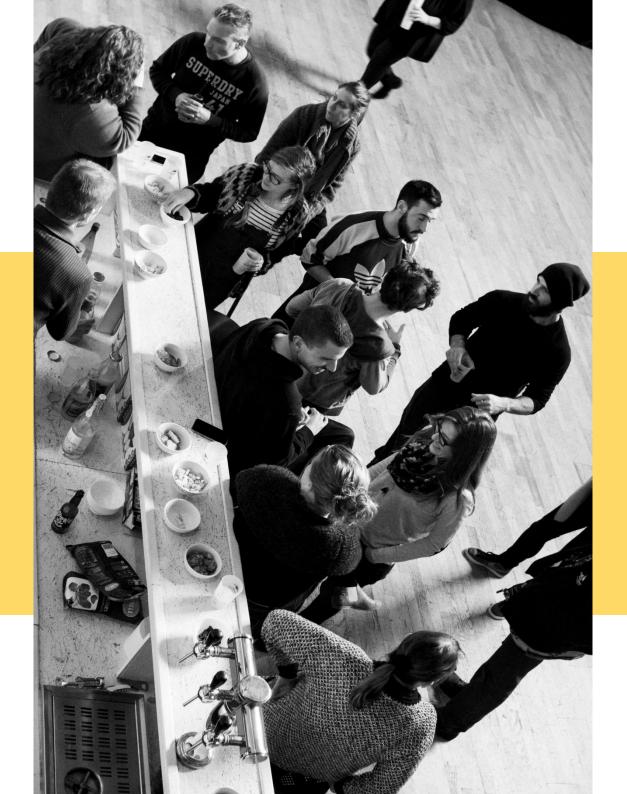
via Maja Maletković, stage director and co-funder

## AND ON THE ROAD...

Ride & Camp is a project designed by being on the road. We are not air-dropped or transported, instead we take the wheel to physically go out and meet other people, transit through different countries and observe landscapes transform before our eyes. Being on the road will therefore necessarily involve stopovers, some of only a night or two, long enough to welcome an opportunity, put on a show, build a few seating benches, perhaps under open skies, and create this short-lived encounter unique to the hospitality granted to all travellers.

Thereby, we will get in touch with partners along the way so as to establish intermediary stopovers in for example Switzerland (Aarau, Sainte-Croix), Italy (Fossano), Hungary (Budapest), Austria (Graz, Salzburg) or even Bosnia-Herzegovina (Sarajevo).





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Project 2018-2019
Promoted by Un Loup pour l'Homme
In collaboration with partners from Central and SouthEastern Europe
With support from French Institute and the city of Lille

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www.unlouppourlhomme.com www.facebook.com/un.loup.pour.lhomme

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